

# 48-HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.

<b>1. NAME OF COMMITTEE IN FULL</b> <b>Pete Stauber for Congress</b>			
<b>ADDRESS</b> (number and street) 23 W Central Entrance PMB #333			
<b>CITY</b> Duluth	<b>STATE</b> MN	<b>ZIP CODE</b> 55811	
<b>2. NAME OF CANDIDATE</b> Stauber, Peter, Allen, ,		<b>3. OFFICE SOUGHT</b> (State and District) House                      MN                      08	
<b>4. FEC IDENTIFICATION NUMBER</b> C00650697			
<b>5. IS THIS AN AMENDMENT?</b> <input checked="" type="checkbox"/> NO, THIS IS A NEW FILING <input type="checkbox"/> YES, IT AMENDS THE NOTICE FILED ON _____ / _____ / _____			

  

<b>A. FULL NAME</b> <b>National Cattlemen's Beef Assn PAC</b>			Name of Employer	Date (month, day, year) 10/22/2020	Amount 2500.00
<b>MAILING ADDRESS</b> 1275 Pennsylvania Ave NW Suite 801			<b>Transaction ID : F65-CN23122</b>		
<b>CITY</b> Washington	<b>STATE</b> DC	<b>ZIP CODE</b> 20004	Occupation		
<b>B. FULL NAME</b> <b>National Fisheries Institute PAC</b>			Name of Employer	Date (month, day, year) 10/22/2020	Amount 1000.00
<b>MAILING ADDRESS</b> 7918 Jones Branch Dr Suite 700			<b>Transaction ID : F65-CN23124</b>		
<b>CITY</b> Mclean	<b>STATE</b> VA	<b>ZIP CODE</b> 22102	Occupation		
<b>C. FULL NAME</b> <b>Owner Operator Independent Drivers Assn PAC</b>			Name of Employer	Date (month, day, year) 10/22/2020	Amount 1000.00
<b>MAILING ADDRESS</b> PO Box 1000			<b>Transaction ID : F65-CN23123</b>		
<b>CITY</b> Grain Valley	<b>STATE</b> MO	<b>ZIP CODE</b> 64029	Occupation		
<b>D. FULL NAME</b> <b>Bullyan, Joseph, Mark, ,</b>			Name of Employer Bullyan RV	Date (month, day, year) 10/22/2020	Amount 1500.00
<b>MAILING ADDRESS</b> 3953 Lavaque Rd			<b>Transaction ID : F65-CN23125</b>		
<b>CITY</b> Hermantown	<b>STATE</b> MN	<b>ZIP CODE</b> 55811	Occupation  Owner		
<b>E. FULL NAME</b> <b>Wilf, Leonard, A, ,</b>			Name of Employer Garden Homes	Date (month, day, year) 10/22/2020	Amount 2700.00
<b>MAILING ADDRESS</b> 820 Morris Tpke Suite 301			<b>Transaction ID : F65-CN23081</b>		
<b>CITY</b> Short Hills	<b>STATE</b> NJ	<b>ZIP CODE</b> 07078	Occupation  President		
<b>SIGNATURE (optional)</b> Finch, Sandra, Jean, ,			<b>DATE</b> 10/23/2020		<b>For further information contact:</b> Federal Election Commission 999 E Street, NW, Washington, DC 20463 Toll Free 800-424-9530, Local 202-694-1100
<i>[Electronically Filed]</i>					

Any information copied from reports and statements filed under the Federal Election Campaign Act may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes other than using the name and address of any political committee to solicit contributions from such committee.

FEC FORM 6

(Revised 03/2016)